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FAX COVER SHEET

TO	Mail Stop Amendment
COMPANY	U.S. Patent & Trademark Office
FAX NUMBER	15712738300
FROM	Christopher Spletzer
DATE	2005-11-08 16:42:37 GMT
RE	App. No. 10/788,188 (KSI-227US1)

COVER MESSAGE

FROM:	Christopher M. Spletzer, Sr.
ADMIN. ASST.:	Tonya M. Berger
APPLN. NO.:	10/788,188
ATTY. DOCKET NO.:	KSI-227US1
TITLE OF APPLN.:	BONDING TOOL WITH POLYMER COATING
FILING DATE:	February 25, 2004
ART UNIT:	1725
FIRST INVENTOR:	Benjamin Sonnenreich et al.
CONF. NO.:	2392
EXAMINER:	Len Tran

TITLE OF DOCUMENT (and List of Attachments):
Transmittal and Amendment

Total Number of Pages: 9 (including this form)

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PTO/SB/21 (09-04)

Approved for use through 7/31/2008. OMB 0661-0031

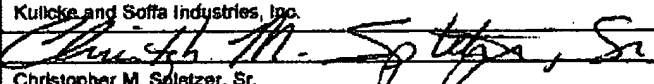
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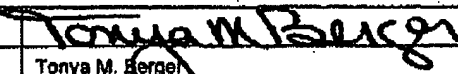
TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10786,186
	Filing Date	February 25, 2004
	First Named Inventor	Benjamin Sorinenreich et al.
	Art Unit	1725
	Examiner Name	Len Tran
	Attorney Docket No.	KSI-227US1
Total Number of Pages in This Submission 8		

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm/Company Name	Kulicke and Soffa Industries, Inc.		
Signature			
Printed Name	Christopher M. Spletzer, Sr.		
Date	November 8, 2005	Registration No.	52,240

CERTIFICATE OF TRANSMISSION / MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or Printed Name	Tonya M. Berger	Date	November 8, 2005

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KSI-227US1**

Appin. No.: 10/786,188
Amendment Dated November 8, 2005
Reply to Office Action of August 12, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appin. No: 10/786,188
Applicant: Benjamin Sonnenreich et al.
Filed: February 25, 2004
Title: BONDING TOOL WITH POLYMER COATING
TC/A.U.: 1725
Examiner: Len Tran
Confirmation No.: 2392
Docket No.: KSI-227US1

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **August 12, 2005**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page of this paper. A clean version of the Abstract is on page of this paper.
- ☒ **Remarks/Arguments** begin on page **6** of this paper.